

# Merton Council

## Licensing Sub-Committee

### Membership

#### Councillors:

Edith Macauley MBE

Michael Paterson

Martin Whelton

A meeting of the Licensing Sub-Committee will be held on:

**Date:** 12 October 2023

**Time:** 3.00 pm

**Venue:** These are virtual meetings and therefore not held in a physical location

#### Agenda for this meeting

- 1 Appointment of Chair
- 2 Apologies for Absence
- 3 Declarations of Pecuniary Interest
- 4 McDonald's Unit 11, The Tandem Centre, Tandem Way, Colliers Wood, London, SW19 2TY 1 - 36

#### Note on declarations of interest

Members are advised to declare any Disclosable Pecuniary Interest in any matter to be considered at the meeting. If a pecuniary interest is declared they should withdraw from the meeting room during the whole of the consideration of that matter and must not participate in any vote on that matter. For further advice please speak with the Managing Director, South London Legal Partnership.

This is a public meeting and attendance by the public is encouraged and welcomed. For more information about the agenda and the licensing decision making process contact [democratic.services@merton.gov.uk](mailto:democratic.services@merton.gov.uk) or telephone 020 8545 3357.

Press enquiries: [communications@merton.gov.uk](mailto:communications@merton.gov.uk) or telephone 020 8545 3181

Email alerts: Get notified when agendas are published  
[www.merton.gov.uk/council/committee.htm?view=emailer](http://www.merton.gov.uk/council/committee.htm?view=emailer)

You can also access this agenda through the Modern.Gov App or by scanning this QR code with your smartphone



For more information about Merton Council visit [www.merton.gov.uk](http://www.merton.gov.uk)

## **Procedure to be followed at Licensing Hearing**

1. The Chair will welcome all parties and all present will be introduced/introduce themselves
2. The Chair will confirm the sub-committee hearing procedures, a copy of which was included in the notice and agenda packs sent to all parties.
3. The Chair will ask the Legal Adviser to inform those present that the sub-committee had a briefing prior to the hearing to confirm the procedure and for clarification on any aspect of the application.
4. The Chair will ask Legal Adviser to confirm the process for questioning and whether there had been any requests for adjournments.
5. The Chair will ask the Licensing Officer if there are any technical issues they feel should be brought to their attention i.e. withdrawal of objector/agreed conditions (Note: If all objections are withdrawn then the Sub-Committee may go straight to point 14.  
If all conditions are agreed by all parties then the Sub-Committee may go straight to point 14)
6. The Applicant will present their case. Questions can then be asked of the Applicant by the Responsible Authorities, the interested parties and members of the Sub-Committee.
7. The Responsible Authorities will present their case. Questions can then be asked of the Responsible Authorities by the Applicant, the interested parties, and members of the Sub-Committee.
8. Presentation by any interested party. Questions can then be asked of the interested party by the Applicants, the Responsible Authorities and members of the Sub-Committee.
9. The Chair will ask the Licensing Officer for any comments/ clarifications
10. The Chair will ask the Legal Adviser for any comments/clarifications
11. The Chair will invite closing statements by the responsible authorities
12. The Chair will invite closing statements by the interested parties
13. The Chair will invite closing statements by the Applicant
14. The Chair will announce that the Sub-Committee are retiring for private session. The Legal Officer and Clerk will be invited to also retire.
15. The Chair will inform those present that all parties should receive a written copy of the decision notice within 5 working days, and then close the Hearing

## **Public Information**

### **Attendance at meetings**

The public are welcome to attend meetings of the Council. Seating in the public gallery is limited and offered on a first come first served basis.

### **Audio/Visual recording of meetings**

The Council will film meetings held in the Council Chamber for publication on the website. If you would like to film or record any meeting of the Council held in public, please read the Council's policy [here](#) or contact [democratic.services@merton.gov.uk](mailto:democratic.services@merton.gov.uk) for more information.

### **Mobile telephones**

Please put your mobile telephone on silent whilst in the meeting.

### **Access information for the Civic Centre**



- Nearest Tube: Morden (Northern Line)
- Nearest train: Morden South, South Merton (First Capital Connect)
- Tramlink: Morden Road or Phipps Bridge (via Morden Hall Park)
- Bus routes: 80, 93, 118, 154, 157, 163, 164, 201, 293, 413, 470, K5

Further information can be found [here](#)

### **Meeting access/special requirements**

The Civic Centre is accessible to people with special access requirements. There are accessible toilets, lifts to meeting rooms, disabled parking bays and an induction loop system for people with hearing difficulties. For further information, please contact [democratic.services@merton.gov.uk](mailto:democratic.services@merton.gov.uk)

### **Fire alarm**

If the fire alarm sounds, either intermittently or continuously, please leave the building immediately by the nearest available fire exit without stopping to collect belongings. Staff will direct you to the exits and fire assembly point. If you are unable to use the stairs, a member of staff will assist you. The meeting will reconvene if it is safe to do so, otherwise it will stand adjourned.

### **Electronic agendas, reports and minutes**

Copies of agendas, reports and minutes for council meetings can also be found on our website. To access this, click <https://www.merton.gov.uk/council-and-local-democracy> and search for the relevant committee and meeting date.

Agendas can also be viewed online in the Borough's libraries and on the Mod.gov paperless app for iPads, Android and Windows devices.

This page is intentionally left blank

## Licensing Sub-Committee Report

Subject of hearing: **McDonald's, Unit 11, The Tandem Centre, Tandem Way, Colliers Wood, London, SW19 2TY.**

Date **12 October 2023**

Time: **3.00pm**

Venue: **Virtual Meeting**

### **1. Special Policy Area (premises licences and club certificates)**

The premises are not in the special policy area on cumulative impact.

### **2. Type of hearing and powers of the sub-committee**

2.1 The sub-committee is required to determine the application by taking such of the steps set out below as it considers appropriate for the promotion of the licensing objectives.

2.2 In making their determination the sub-committee must have regard to the Licensing Act 2003, the licensing objectives, guidance issued by the Secretary of State and Merton's Licensing Policy.

2.3 New premises licence: s18

(i) To grant the licence subject to conditions

(ii) To exclude from the scope of the licence any of the licensable activities to which the application relates

(iii) To refuse to specify a person in the licence as the premises supervisor

(iv) To reject the application.

### **3. Hearing papers**

3.1 The applications, notices and representations for determination by the sub-committee are contained in the hearing bundles together with any relevant existing licence. This includes any documents which must be sent to any of the parties to the hearing under Regulation 7(2) and Schedule 3 of The Licensing Act 2003 (Hearings) Regulations 2005. This bundle has been issued to all parties to the hearing.

### **4. Legal advice to the sub-committee**

4.1 A legal officer appointed by the Assistant Director of Corporate Governance and Head of Legal Services will attend the hearing to advise the sub-committee on statutory provision and legal matters.

### **5. Licensing Officer comments**

5.1 This is an application for a new premises licence for a new business in Colliers Wood. This area is shown on the plan attached to the application and the premises occupies a unit at the Tandem Centre.

5.2 The applicant has applied for late night refreshment inside and outside the premises between 23.00 and 23.30 Monday – Saturday.

5.3 The opening hours of the premises are 07.00 – 23.30 Monday to Saturday and 07.00 – 22.30 Sunday.

- 5.4 Two representations were received from local residents on the 7<sup>th</sup> and 8<sup>th</sup> of September 2023.
- 5.5 Possible conditions taken from the operating schedule are listed separately for possible inclusion should the Sub-Committee decide to grant this application. The Sub-Committee can put any conditions on a licence, should they decide to grant, that they believe are appropriate for the promotion of the licensing objectives.
- 5.6 All of the documents listed above are attached to the report.

**For enquiries about this hearing please contact**

Democratic Services  
 Civic Centre  
 London Road  
 Morden  
 SM4 5DX

**Telephone:** 020 8545 3616

**Email:** [democratic.services@merton.gov.uk](mailto:democratic.services@merton.gov.uk)

## Parties to the hearing

This document forms part of the notice of hearing.

The following are parties to the hearing having submitted relevant applications, notices or representations under the statutory provisions indicated:

<b>Applicant</b>	
McDonald's Restaurants Ltd.	
<b>Statutory Authorities</b>	
<b>Interested Parties</b>	
Simon Quinn	
Manish Sahai	




**Possible conditions that could be extracted from the application operating schedule.**

1. Notices shall be displayed advising customers to leave the premises quietly.
2. CCTV shall be maintained in effective working order and shall be in use at all times that the premises are open to the public. All recordings shall be retained and stored securely and shall be made available on request to the metropolitan police and other authorised officers.
3. A Staffsafe™ system with both audio and visual monitoring capability shall be installed in the restaurant and be activated by either fixed or mobile panic buttons.
4. Signage shall be displayed advising customers that a CCTV system is in operation at the premises.
5. All shift managers shall have safety and security training, including Maybo SIA accredited Conflict Management Training.
6. The store shall comply with its "No Open Alcohol Containers" policy to prevent persons carrying open alcohol into the in-store area.
7. Regular litter patrols shall be in place to address litter created by customers from the premises.
8. Staff shall be trained to promote the four licensing objectives.

## Application for a premises licence to be granted under the Licensing Act 2003

### PLEASE READ THE FOLLOWING INSTRUCTIONS FIRST

Before completing this form please read the guidance notes at the end of the form. If you are completing this form by hand please write legibly in block capitals. In all cases ensure that your answers are inside the boxes and written in black ink. Use additional sheets if necessary.

You may wish to keep a copy of the completed form for your records.

I/We **McDonald's Restaurants Limited**

*(Insert name(s) of applicant)*

apply for a premises licence under section 17 of the Licensing Act 2003 for the premises described in Part 1 below (the premises) and I/we are making this application to you as the relevant licensing authority in accordance with section 12 of the Licensing Act 2003

#### Part 1 – Premises details

Postal address of premises or, if none, ordnance survey map reference or description			
<b>Unit 11 The Tandem Centre Tandem Way</b>			
Post town	<b>London</b>	Postcode	<b>SW19 2TY</b>
Telephone number at premises (if any)	<b>Not Yet Known</b>		
Non-domestic rateable value of premises	£ <b>to be assessed</b>		

#### Part 2 - Applicant details

Please state whether you are applying for a premises licence as **Please tick as appropriate**

- a) an individual or individuals \*  please complete section (A)
- b) a person other than an individual \*
- i as a limited company/limited liability partnership  please complete section (B)
  - ii as a partnership (other than limited liability)  please complete section (B)
  - iii as an unincorporated association or  please complete section (B)
  - iv other (for example a statutory corporation)  please complete section (B)
- c) a recognised club  please complete section (B)
- d) a charity  please complete section (B)

- e) the proprietor of an educational establishment  please complete section (B)
- f) a health service body  please complete section (B)
- g) a person who is registered under Part 2 of the Care Standards Act 2000 (c14) in respect of an independent hospital in Wales  please complete section (B)
- ga) a person who is registered under Chapter 2 of Part 1 of the Health and Social Care Act 2008 (within the meaning of that Part) in an independent hospital in England  please complete section (B)
- h) the chief officer of police of a police force in England and Wales  please complete section (B)

\* If you are applying as a person described in (a) or (b) please confirm (by ticking yes to one box below):

I am carrying on or proposing to carry on a business which involves the use of the premises for licensable activities; or

I am making the application pursuant to a

statutory function or

a function discharged by virtue of Her Majesty's prerogative

**(A) INDIVIDUAL APPLICANTS** (fill in as applicable)

Mr <input type="checkbox"/>	Mrs <input type="checkbox"/>	Miss <input type="checkbox"/>	Ms <input type="checkbox"/>	Other Title (for example, Rev)	
<b>Surname</b>			<b>First names</b>		
<b>Date of birth</b> I am 18 years old or over <input type="checkbox"/> Please tick yes					
<b>Nationality</b>					
Current residential address if different from premises address					
Post town				Postcode	
<b>Daytime contact telephone number</b>					
<b>E-mail address (optional)</b>					
Where applicable (if demonstrating a right to work via the Home Office online right to work checking service), the 9-digit 'share code' provided to the applicant by that service (please see note 15 for information)					

**SECOND INDIVIDUAL APPLICANT** (if applicable)

Mr <input type="checkbox"/>	Mrs <input type="checkbox"/>	Miss <input type="checkbox"/>	Ms <input type="checkbox"/>	Other Title (for example, Rev)	
<b>Surname</b>			<b>First names</b>		
<b>Date of birth</b>			I am 18 years old or over <input type="checkbox"/> Please tick yes		
<b>Nationality</b>					
Where applicable (if demonstrating a right to work via the Home Office online right to work checking service), the 9-digit 'share code' provided to the applicant by that service: (please see note 15 for information)					
Current residential address if different from premises address					
Post town				Postcode	
<b>Daytime contact telephone number</b>					
<b>E-mail address (optional)</b>					

**(B) OTHER APPLICANTS**

**Please provide name and registered address of applicant in full. Where appropriate please give any registered number. In the case of a partnership or other joint venture (other than a body corporate), please give the name and address of each party concerned.**

Name	McDonald's Restaurants Limited
Address	11/59 High Road East Finchley London N2 8AW
Registered number (where applicable)	01002769
Description of applicant (for example, partnership, company, unincorporated association etc.)	Company

Telephone number (if any)
E-mail address (optional)

**Part 3 Operating Schedule**

When do you want the premises licence to start?

DD	MM	YYYY
23	09	2023

If you wish the licence to be valid only for a limited period, when do you want it to end?

DD	MM	YYYY

Please give a general description of the premises (please read guidance note 1)

Restaurant selling hot food and non-alcoholic drink for consumption on and off the premises.

If 5,000 or more people are expected to attend the premises at any one time, please state the number expected to attend.

What licensable activities do you intend to carry on from the premises?

(please see sections 1 and 14 and Schedules 1 and 2 to the Licensing Act 2003)

- |  |  |
|--|--|
| <p>Provision of regulated entertainment (please read guidance note 2)</p> <ul style="list-style-type: none"> <li>a) plays (if ticking yes, fill in box A)</li> <li>b) films (if ticking yes, fill in box B)</li> <li>c) indoor sporting events (if ticking yes, fill in box C)</li> <li>d) boxing or wrestling entertainment (if ticking yes, fill in box D)</li> <li>e) live music (if ticking yes, fill in box E)</li> <li>f) recorded music (if ticking yes, fill in box F)</li> <li>g) performances of dance (if ticking yes, fill in box G)</li> <li>h) anything of a similar description to that falling within (e), (f) or (g) (if ticking yes, fill in box H)</li> </ul> | <p>Please tick all that apply</p> <ul style="list-style-type: none"> <li><input type="checkbox"/></li> <li><input type="checkbox"/></li> <li><input type="checkbox"/></li> <li><input type="checkbox"/></li> <li><input type="checkbox"/></li> <li><input type="checkbox"/></li> <li><input type="checkbox"/></li> <li><input type="checkbox"/></li> </ul> |
|--|--|

**Provision of late night refreshment** (if ticking yes, fill in box I)

**Supply of alcohol** (if ticking yes, fill in box J)

**In all cases complete boxes K, L and M**

**A**

<b>Plays</b> Standard days and timings (please read guidance note 7)			<b><u>Will the performance of a play take place indoors or outdoors or both – please tick</u></b> (please read guidance note 3)	Indoors	<input type="checkbox"/>
				Outdoors	<input type="checkbox"/>
				Both	<input type="checkbox"/>
Day	Start	Finish	<b><u>Please give further details here</u></b> (please read guidance note 4)		
Mon					
Tue			<b><u>State any seasonal variations for performing plays</u></b> (please read guidance note 5)		
Wed					
Thur			<b><u>Non standard timings. Where you intend to use the premises for the performance of plays at different times to those listed in the column on the left, please list</u></b> (please read guidance note 6)		
Fri					
Sat					
Sun					



## B

<b>Films</b> Standard days and timings (please read guidance note 7)			<b><u>Will the exhibition of films take place indoors or outdoors or both – please tick</u></b> (please read guidance note 3)	Indoors	<input type="checkbox"/>
				Outdoors	<input type="checkbox"/>
				Both	<input type="checkbox"/>
Day	Start	Finish			
Mon			<b><u>Please give further details here</u></b> (please read guidance note 4)		
Tue					
Wed			<b><u>State any seasonal variations for the exhibition of films</u></b> (please read guidance note 5)		
Thur					
Fri			<b><u>Non standard timings. Where you intend to use the premises for the exhibition of films at different times to those listed in the column on the left, please list</u></b> (please read guidance note 6)		
Sat					
Sun					

**C**

<b>Indoor sporting events</b> Standard days and timings (please read guidance note 7)			<b><u>Please give further details</u></b> (please read guidance note 4)
Day	Start	Finish	
Mon			<b><u>State any seasonal variations for indoor sporting events</u></b> (please read guidance note 5)
Tue			
Wed			
Thur			<b><u>Non standard timings. Where you intend to use the premises for indoor sporting events at different times to those listed in the column on the left, please list</u></b> (please read guidance note 6)
Fri			
Sat			
Sun			

**D**

<b>Boxing or wrestling entertainments</b> Standard days and timings (please read guidance note 7)			<b><u>Will the boxing or wrestling entertainment take place indoors or outdoors or both – please tick</u></b> (please read guidance note 3)	Indoors	<input type="checkbox"/>
				Outdoors	<input type="checkbox"/>
Day	Start	Finish		Both	<input type="checkbox"/>
Mon			<b><u>Please give further details here</u></b> (please read guidance note 4)		
Tue					
Wed			<b><u>State any seasonal variations for boxing or wrestling entertainment</u></b> (please read guidance note 5)		
Thur					
Fri			<b><u>Non standard timings. Where you intend to use the premises for boxing or wrestling entertainment at different times to those listed in the column on the left, please list</u></b> (please read guidance note 6)		
Sat					
Sun					

# E

<b>Live music</b> Standard days and timings (please read guidance note 7)			<b><u>Will the performance of live music take place indoors or outdoors or both – please tick</u></b> (please read guidance note 3)	Indoors	<input type="checkbox"/>
				Outdoors	<input type="checkbox"/>
				Both	<input type="checkbox"/>
Day	Start	Finish			
Mon			<b><u>Please give further details here</u></b> (please read guidance note 4)		
Tue					
Wed			<b><u>State any seasonal variations for the performance of live music</u></b> (please read guidance note 5)		
Thur					
Fri			<b><u>Non standard timings. Where you intend to use the premises for the performance of live music at different times to those listed in the column on the left, please list</u></b> (please read guidance note 6)		
Sat					
Sun					

**F**

<b>Recorded music</b> Standard days and timings (please read guidance note 7)			<b><u>Will the playing of recorded music take place indoors or outdoors or both – please tick</u></b> (please read guidance note 3)	Indoors	<input type="checkbox"/>
				Outdoors	<input type="checkbox"/>
				Both	<input type="checkbox"/>
Day	Start	Finish			
Mon			<b><u>Please give further details here</u></b> (please read guidance note 4)		
Tue					
Wed			<b><u>State any seasonal variations for the playing of recorded music</u></b> (please read guidance note 5)		
Thur					
Fri			<b><u>Non standard timings. Where you intend to use the premises for the playing of recorded music at different times to those listed in the column on the left, please list</u></b> (please read guidance note 6)		
Sat					
Sun					

# G

<b>Performances of dance</b> Standard days and timings (please read guidance note 7)			<b><u>Will the performance of dance take place indoors or outdoors or both – please tick</u></b> (please read guidance note 3)	Indoors	<input type="checkbox"/>
				Outdoors	<input type="checkbox"/>
				Both	<input type="checkbox"/>
Day	Start	Finish			
Mon			<b><u>Please give further details here</u></b> (please read guidance note 4)		
Tue					
Wed			<b><u>State any seasonal variations for the performance of dance</u></b> (please read guidance note 5)		
Thur					
Fri			<b><u>Non standard timings. Where you intend to use the premises for the performance of dance at different times to those listed in the column on the left, please list</u></b> (please read guidance note 6)		
Sat					
Sun					

# H

<b>Anything of a similar description to that falling within (e), (f) or (g)</b> Standard days and timings (please read guidance note 7)			Please give a description of the type of entertainment you will be providing		
Day	Start	Finish	<b><u>Will this entertainment take place indoors or outdoors or both – please tick</u></b> (please read guidance note 3)	Indoors	<input type="checkbox"/>
Mon				Outdoors	<input type="checkbox"/>
				Both	<input type="checkbox"/>
Tue			<b><u>Please give further details here</u></b> (please read guidance note 4)		
Wed					
Thur			<b><u>State any seasonal variations for entertainment of a similar description to that falling within (e), (f) or (g)</u></b> (please read guidance note 5)		
Fri					
Sat			<b><u>Non standard timings. Where you intend to use the premises for the entertainment of a similar description to that falling within (e), (f) or (g) at different times to those listed in the column on the left, please list</u></b> (please read guidance note 6)		
Sun					

**I**

<b>Late night refreshment</b> Standard days and timings (please read guidance note 7)			<b>Will the provision of late night refreshment take place indoors or outdoors or both – please tick</b> (please read guidance note 3)	Indoors	<input type="checkbox"/>
				Outdoors	<input type="checkbox"/>
				Both	<input checked="" type="checkbox"/>
Day	Start	Finish			
Mon	23:00	23:30	<b>Please give further details here</b> (please read guidance note 4)		
Tue	23:00	23:30			
Wed	23:00	23:30	<b>State any seasonal variations for the provision of late night refreshment</b> (please read guidance note 5)		
Thur	23:00	23:30			
Fri	23:00	23:30	<b>Non standard timings. Where you intend to use the premises for the provision of late night refreshment at different times, to those listed in the column on the left, please list</b> (please read guidance note 6)		
Sat	23:00	23:30			
Sun					



**J**

<b>Supply of alcohol</b> Standard days and timings (please read guidance note 7)			<b>Will the supply of alcohol be for consumption – please tick</b> (please read guidance note 8)	On the premises	<input type="checkbox"/>			
				Off the premises	<input type="checkbox"/>			
				Both	<input type="checkbox"/>			
Day	Start	Finish	<b>State any seasonal variations for the supply of alcohol</b> (please read guidance note 5)					
Mon								
Tue								
Wed								
Thur								
Fri								
Sat								
Sun								
						<b>Non standard timings. Where you intend to use the premises for the supply of alcohol at different times to those listed in the column on the left, please list</b> (please read guidance note 6)		

**State the name and details of the individual whom you wish to specify on the licence as designated premises supervisor (Please see declaration about the entitlement to work in the checklist at the end of the form):**

<b>Name</b>	
<b>Date of birth</b>	
<b>Address</b>	
<b>Postcode</b>	
<b>Personal licence number (if known)</b>	
<b>Issuing licensing authority (if known)</b>	

## K

**Please highlight any adult entertainment or services, activities, other entertainment or matters ancillary to the use of the premises that may give rise to concern in respect of children** (please read guidance note 9).

The premises will operate as an outlet of food and non-alcoholic drink and does not provide any adult entertainment or service that gives rise to a concern in respect of children.

## L

<b>Hours premises are open to the public</b> Standard days and timings (please read guidance note 7)			<u>State any seasonal variations</u> (please read guidance note 5)
Day	Start	Finish	
Mon	07:00	23:30	
Tue	07:00	23:30	
Wed	07:00	23:30	
Thur	07:00	23:30	<b><u>Non standard timings. Where you intend the premises to be open to the public at different times from those listed in the column on the left, please list</u></b> (please read guidance note 6)
Fri	07:00	23:30	
Sat	07:00	23:30	
Sun	07:00	22:30	

# M

Describe the steps you intend to take to promote the four licensing objectives:

**a) General – all four licensing objectives (b, c, d and e) (please read guidance note 10)**

Please see attached Operating Schedule.

**b) The prevention of crime and disorder**

Please see attached Operating Schedule.

**c) Public safety**

Please see attached Operating Schedule.

**d) The prevention of public nuisance**

Please see attached Operating Schedule.

**e) The protection of children from harm**

Please see attached Operating Schedule.

**Checklist:**

**Please tick to indicate agreement**

- I have made or enclosed payment of the fee.
- I have enclosed the plan of the premises.
- I have sent copies of this application and the plan to responsible authorities and others where applicable.
- I have enclosed the consent form completed by the individual I wish to be designated premises supervisor, if applicable.
- I understand that I must now advertise my application.
- I understand that if I do not comply with the above requirements my application will be rejected.
- [Applicable to all individual applicants, including those in a partnership which is not a limited liability partnership, but not companies or limited liability partnerships] I have included documents demonstrating my entitlement to work in the United Kingdom or my share code issued by the Home Office online right to work checking service (please read note 15).

**IT IS AN OFFENCE, UNDER SECTION 158 OF THE LICENSING ACT 2003, TO MAKE A FALSE STATEMENT IN OR IN CONNECTION WITH THIS APPLICATION. THOSE WHO MAKE A FALSE STATEMENT MAY BE LIABLE ON SUMMARY CONVICTION TO A FINE OF ANY AMOUNT.**

**IT IS AN OFFENCE UNDER SECTION 24B OF THE IMMIGRATION ACT 1971 FOR A PERSON TO WORK WHEN THEY KNOW, OR HAVE REASONABLE CAUSE TO BELIEVE, THAT THEY ARE DISQUALIFIED FROM DOING SO BY REASON OF THEIR IMMIGRATION STATUS. THOSE WHO EMPLOY AN ADULT WITHOUT LEAVE OR WHO IS SUBJECT TO CONDITIONS AS TO EMPLOYMENT WILL BE LIABLE TO A CIVIL PENALTY UNDER SECTION 15 OF THE IMMIGRATION, ASYLUM AND NATIONALITY ACT 2006 AND PURSUANT TO SECTION 21 OF THE SAME ACT, WILL BE COMMITTING AN OFFENCE WHERE THEY DO SO IN THE KNOWLEDGE, OR WITH REASONABLE CAUSE TO BELIEVE, THAT THE EMPLOYEE IS DISQUALIFIED.**

**Part 4 – Signatures** (please read guidance note 11)

**Signature of applicant or applicant’s solicitor or other duly authorised agent** (see guidance note 12). **If signing on behalf of the applicant, please state in what capacity.**

<b>Declaration</b>	<ul style="list-style-type: none"><li>• [Applicable to individual applicants only, including those in a partnership which is not a limited liability partnership] I understand I am not entitled to be issued with a licence if I do not have the entitlement to live and work in the UK (or if I am subject to a condition preventing me from doing work relating to the carrying on of a licensable activity) and that my licence will become invalid if I cease to be entitled to live and work in the UK (please read guidance note 15).</li><li>• The DPS named in this application form is entitled to work in the UK (and is not subject to conditions preventing him or her from doing work relating to a licensable activity) and I have seen a copy of his or</li></ul>
--------------------	---

	her proof of entitlement to work, or have conducted an online right to work check using the Home Office online right to work checking service which confirmed their right to work (please see note 15)
Signature	Elaine Rayner, Shoosmiths LLP
Date	25th August 2023
Capacity	Solicitors on behalf of the Applicant

**For joint applications, signature of 2<sup>nd</sup> applicant or 2<sup>nd</sup> applicant's solicitor or other authorised agent** (please read guidance note 13). **If signing on behalf of the applicant, please state in what capacity.**

Signature	
Date	
Capacity	

Contact name (where not previously given) and postal address for correspondence associated with this application (please read guidance note 14)			
Elaine Rayner McDonald's Licensing Team at Shoosmiths LLP The Lakes			
Post town	Northampton	Postcode	NN4 7SH
Telephone number (if any)	03700 863086		
If you would prefer us to correspond with you by e-mail, your e-mail address (optional)			
elaine.rayner@shoosmiths.com			

## Notes for Guidance

1. Describe the premises, for example the type of premises, its general situation and layout and any other information which could be relevant to the licensing objectives. Where your application includes off-supplies of alcohol and you intend to provide a place for consumption of these off-supplies, you must include a description of where the place will be and its proximity to the premises.
2. In terms of specific regulated entertainments please note that:
  - Plays: no licence is required for performances between 08:00 and 23.00 on any day, provided that the audience does not exceed 500.
  - Films: no licence is required for 'not-for-profit' film exhibition held in community premises between 08.00 and 23.00 on any day provided that the audience does not exceed 500 and the organiser (a) gets consent to the screening from a person who is responsible for the premises; and (b) ensures that each such screening abides by age classification ratings.
  - Indoor sporting events: no licence is required for performances between 08.00 and 23.00 on any day, provided that the audience does not exceed 1000.
  - Boxing or Wrestling Entertainment: no licence is required for a contest, exhibition or display of Greco-Roman wrestling, or freestyle wrestling between 08.00 and 23.00 on any day, provided that the audience does not exceed 1000. Combined fighting sports – defined as a contest, exhibition or display which combines boxing or wrestling with one or more martial arts – are licensable as a boxing or wrestling entertainment rather than an indoor sporting event.
  - Live music: no licence permission is required for:
    - a performance of unamplified live music between 08.00 and 23.00 on any day, on any premises.
    - a performance of amplified live music between 08.00 and 23.00 on any day on premises authorised to sell alcohol for consumption on those premises, provided that the audience does not exceed 500.
    - a performance of amplified live music between 08.00 and 23.00 on any day, in a workplace that is not licensed to sell alcohol on those premises, provided that the audience does not exceed 500.
    - a performance of amplified live music between 08.00 and 23.00 on any day, in a church hall, village hall, community hall, or other similar community premises, that is not licensed by a premises licence to sell alcohol, provided that (a) the audience does not exceed 500, and (b) the organiser gets consent for the performance from a person who is responsible for the premises.
    - a performance of amplified live music between 08.00 and 23.00 on any day, at the non-residential premises of (i) a local authority, or (ii) a school, or (iii) a hospital, provided that (a) the audience does not exceed 500, and (b) the organiser gets consent for the performance on the relevant premises from: (i) the local authority concerned, or (ii) the school or (iii) the health care provider for the hospital.
  - Recorded Music: no licence permission is required for:
    - any playing of recorded music between 08.00 and 23.00 on any day on premises authorised to sell alcohol for consumption on those premises, provided that the audience does not exceed 500.
    - any playing of recorded music between 08.00 and 23.00 on any day, in a church hall, village hall, community hall, or other similar community premises, that is not licensed by a premises licence to sell alcohol, provided that (a) the audience does not exceed 500, and (b) the organiser gets consent for the performance from a person who is responsible for the premises.
    - any playing of recorded music between 08.00 and 23.00 on any day, at the non-residential premises of (i) a local authority, or (ii) a school, or (iii) a hospital, provided that (a) the audience does not exceed 500, and

- (b) the organiser gets consent for the performance on the relevant premises from: (i) the local authority concerned, or (ii) the school proprietor or (iii) the health care provider for the hospital.
- Dance: no licence is required for performances between 08.00 and 23.00 on any day, provided that the audience does not exceed 500. However, a performance which amounts to adult entertainment remains licensable.
  - Cross activity exemptions: no licence is required between 08.00 and 23.00 on any day, with no limit on audience size for:
    - any entertainment taking place on the premises of the local authority where the entertainment is provided by or on behalf of the local authority;
    - any entertainment taking place on the hospital premises of the health care provider where the entertainment is provided by or on behalf of the health care provider;
    - any entertainment taking place on the premises of the school where the entertainment is provided by or on behalf of the school proprietor; and
    - any entertainment (excluding films and a boxing or wrestling entertainment) taking place at a travelling circus, provided that (a) it takes place within a moveable structure that accommodates the audience, and (b) that the travelling circus has not been located on the same site for more than 28 consecutive days.
3. Where taking place in a building or other structure please tick as appropriate (indoors may include a tent).
  4. For example the type of activity to be authorised, if not already stated, and give relevant further details, for example (but not exclusively) whether or not music will be amplified or unamplified.
  5. For example (but not exclusively), where the activity will occur on additional days during the summer months.
  6. For example (but not exclusively), where you wish the activity to go on longer on a particular day e.g. Christmas Eve.
  7. Please give timings in 24 hour clock (e.g. 16.00) and only give details for the days of the week when you intend the premises to be used for the activity.
  8. If you wish people to be able to consume alcohol on the premises, please tick 'on the premises'. If you wish people to be able to purchase alcohol to consume away from the premises, please tick 'off the premises'. If you wish people to be able to do both, please tick 'both'.
  9. Please give information about anything intended to occur at the premises or ancillary to the use of the premises which may give rise to concern in respect of children, regardless of whether you intend children to have access to the premises, for example (but not exclusively) nudity or semi-nudity, films for restricted age groups or the presence of gaming machines.
  10. Please list here steps you will take to promote all four licensing objectives together.
  11. The application form must be signed.
  12. An applicant's agent (for example solicitor) may sign the form on their behalf provided that they have actual authority to do so.
  13. Where there is more than one applicant, each of the applicants or their respective agent must sign the application form.
  14. This is the address which we shall use to correspond with you about this application.
- 15. Entitlement to work/immigration status for individual applicants and applications from partnerships which are not limited liability partnerships:**

A licence may not be held by an individual or an individual in a partnership who is resident in the UK who:

- does not have the right to live and work in the UK; or
- is subject to a condition preventing him or her from doing work relating to the carrying on of a licensable activity.

Any premises licence issued in respect of an application made on or after 6 April 2017 will become invalid if the holder ceases to be entitled to work in the UK.

Applicants must demonstrate that they have an entitlement to work in the UK and are not subject to a condition preventing them from doing work relating to the carrying on of a licensable activity. They do this in one of two ways: 1) by providing with this application copies or scanned copies of the documents listed below (which do not need to be certified), or 2) by providing their 'share code' to enable the licensing authority to carry out a check using the Home Office online right to work checking service (see below).

#### **Documents which demonstrate entitlement to work in the UK**

- An expired or current passport showing the holder, or a person named in the passport as the child of the holder, is a British citizen or a citizen of the UK and Colonies having the right of abode in the UK [please see note below about which sections of the passport to copy].
- An expired or current passport or national identity card showing the holder, or a person named in the passport as the child of the holder, is a national of a European Economic Area country or Switzerland.
- A Registration Certificate or document certifying permanent residence issued by the Home Office to a national of a European Economic Area country or Switzerland.
- A Permanent Residence Card issued by the Home Office to the family member of a national of a European Economic Area country or Switzerland.
- A **current** Biometric Immigration Document (Biometric Residence Permit) issued by the Home Office to the holder indicating that the person named is allowed to stay indefinitely in the UK, or has no time limit on their stay in the UK.
- A **current** passport endorsed to show that the holder is exempt from immigration control, is allowed to stay indefinitely in the UK, has the right of abode in the UK, or has no time limit on their stay in the UK.
- A **current** Immigration Status Document issued by the Home Office to the holder with an endorsement indicating that the named person is allowed to stay indefinitely in the UK or has no time limit on their stay in the UK, **when produced in combination with** an official document giving the person's permanent National Insurance number and their name issued by a Government agency or a previous employer.
- A birth or adoption certificate issued in the UK, **when produced in combination with** an official document giving the person's permanent National Insurance number and their name issued by a Government agency or a previous employer.
- A birth or adoption certificate issued in the Channel Islands, the Isle of Man or Ireland **when produced in combination with** an official document giving the person's permanent National Insurance number and their name issued by a Government agency or a previous employer.



- A certificate of registration or naturalisation as a British citizen, **when produced in combination with** an official document giving the person's permanent National Insurance number and their name issued by a Government agency or a previous employer.
- A **current** passport endorsed to show that the holder is allowed to stay in the UK and is currently allowed to work and is not subject to a condition preventing the holder from doing work relating to the carrying on of a licensable activity.
- A **current** Biometric Immigration Document (Biometric Residence Permit) issued by the Home Office to the holder which indicates that the named person can currently stay in the UK and is allowed to work relation to the carrying on of a licensable activity.
- A **current** Residence Card issued by the Home Office to a person who is not a national of a European Economic Area state or Switzerland but who is a family member of such a national or who has derivative rights or residence.
- A **current** Immigration Status Document containing a photograph issued by the Home Office to the holder with an endorsement indicating that the named person may stay in the UK, and is allowed to work and is not subject to a condition preventing the holder from doing work relating to the carrying on of a licensable activity **when produced in combination with** an official document giving the person's permanent National Insurance number and their name issued by a Government agency or a previous employer.
- A Certificate of Application, **less than 6 months old**, issued by the Home Office under regulation 18(3) or 20(2) of the Immigration (European Economic Area) Regulations 2016, to a person who is not a national of a European Economic Area state or Switzerland but who is a family member of such a national or who has derivative rights of residence.
- Reasonable evidence that the person has an outstanding application to vary their permission to be in the UK with the Home Office such as the Home Office acknowledgement letter or proof of postage evidence, or reasonable evidence that the person has an appeal or administrative review pending on an immigration decision, such as an appeal or administrative review reference number.
- Reasonable evidence that a person who is not a national of a European Economic Area state or Switzerland but who is a family member of such a national or who has derivative rights of residence in exercising treaty rights in the UK including:
  - evidence of the applicant's own identity – such as a passport,
  - evidence of their relationship with the European Economic Area family member – e.g. a marriage certificate, civil partnership certificate or birth certificate, and
  - evidence that the European Economic Area national has a right of permanent residence in the UK or is one of the following if they have been in the UK for more than 3 months:
    - (i) working e.g. employment contract, wage slips, letter from the employer,

- (ii) self-employed e.g. contracts, invoices, or audited accounts with a bank,
- (iii) studying e.g. letter from the school, college or university and evidence of sufficient funds; or
- (iv) self-sufficient e.g. bank statements.

Family members of European Economic Area nationals who are studying or financially independent must also provide evidence that the European Economic Area national and any family members hold comprehensive sickness insurance in the UK. This can include a private medical insurance policy, an EHIC card or an S1, S2 or S3 form.

**Original documents must not be sent to licensing authorities.** If the document copied is a passport, a copy of the following pages should be provided:

- (i) any page containing the holder's personal details including nationality;
- (ii) any page containing the holder's photograph;
- (iii) any page containing the holder's signature;
- (iv) any page containing the date of expiry; and
- (v) any page containing information indicating the holder has permission to enter or remain in the UK and is permitted to work.

If the document is not a passport, a copy of the whole document should be provided.

Your right to work will be checked as part of your licensing application and this could involve us checking your immigration status with the Home Office. We may otherwise share information with the Home Office. Your licence application will not be determined until you have complied with this guidance.

#### **Home Office online right to work checking service**

As an alternative to providing a copy of the documents listed above, applicants may demonstrate their right to work by allowing the licensing authority to carry out a check with the Home Office online right to work checking service.

To demonstrate their right to work via the Home Office online right to work checking service, applicants should include in this application their 9-digit share code (provided to them upon accessing the service at <https://www.gov.uk/prove-right-to-work>) which, along with the applicant's date of birth (provided within this application), will allow the licensing authority to carry out the check.

In order to establish the applicant's right to work, the check will need to indicate that the applicant is allowed to work in the United Kingdom and is not subject to a condition preventing them from doing work relating to the carrying on of a licensable activity.

An online check will not be possible in all circumstances because not all applicants will have an immigration status that can be checked online. The Home Office online right to work checking service sets out what information and/or documentation applicants will need in order to access the service. Applicants who are unable to obtain a share code from the service should submit copy documents as set out above.



- NOTES
- Fire exit door - Doors to include emergency release and 'fire exit' signage - 100mm white block letters on green background.
  - 'Fire door keep shut' signage - 100mm white letters on green background.
  - 'Fire Exit keep clear' signage - 100mm white letters on green background.
  - 'Push bar to open' signage - 100mm white letters on green background.
  - 'Fire exit' signage - 100mm white letters on green background.
  - Fire instruction notice.
  - 1.5KG CO2 Fire extinguisher with description signage to wall.
  - 9 Litre water fire extinguisher with description signage to wall.
  - 6 Litre aff foam spray fire extinguisher with description signage to wall.
  - Fire blanket with description signage to wall.
  - Ansul system
  - Break glass alarm point
  - Emergency Voice Communication System
  - Emergency Call Point
  - Evacuation Chair

Note:  
All fry stations have automatic fire suppression devices fitted.

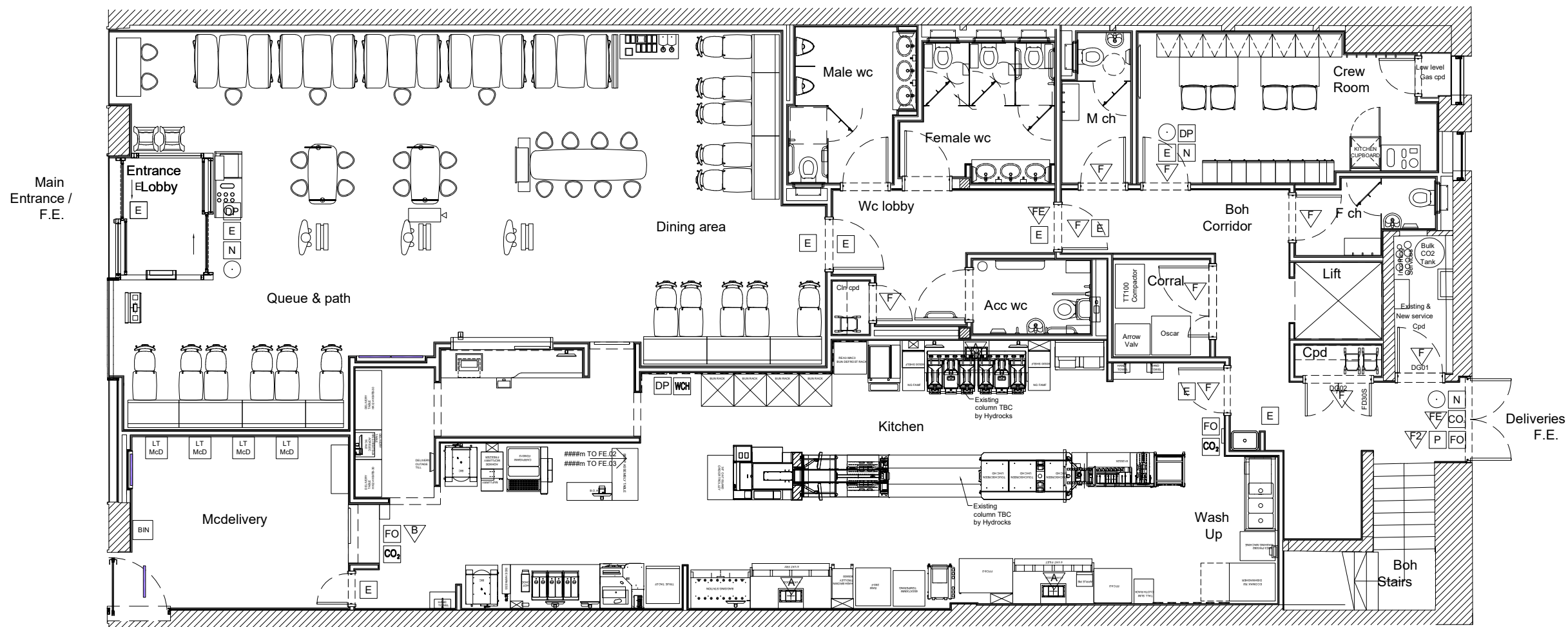
**Licensable activity:**  
**Sale of Hot food & Drink after 11pm.**

Rev. Date. Amendments

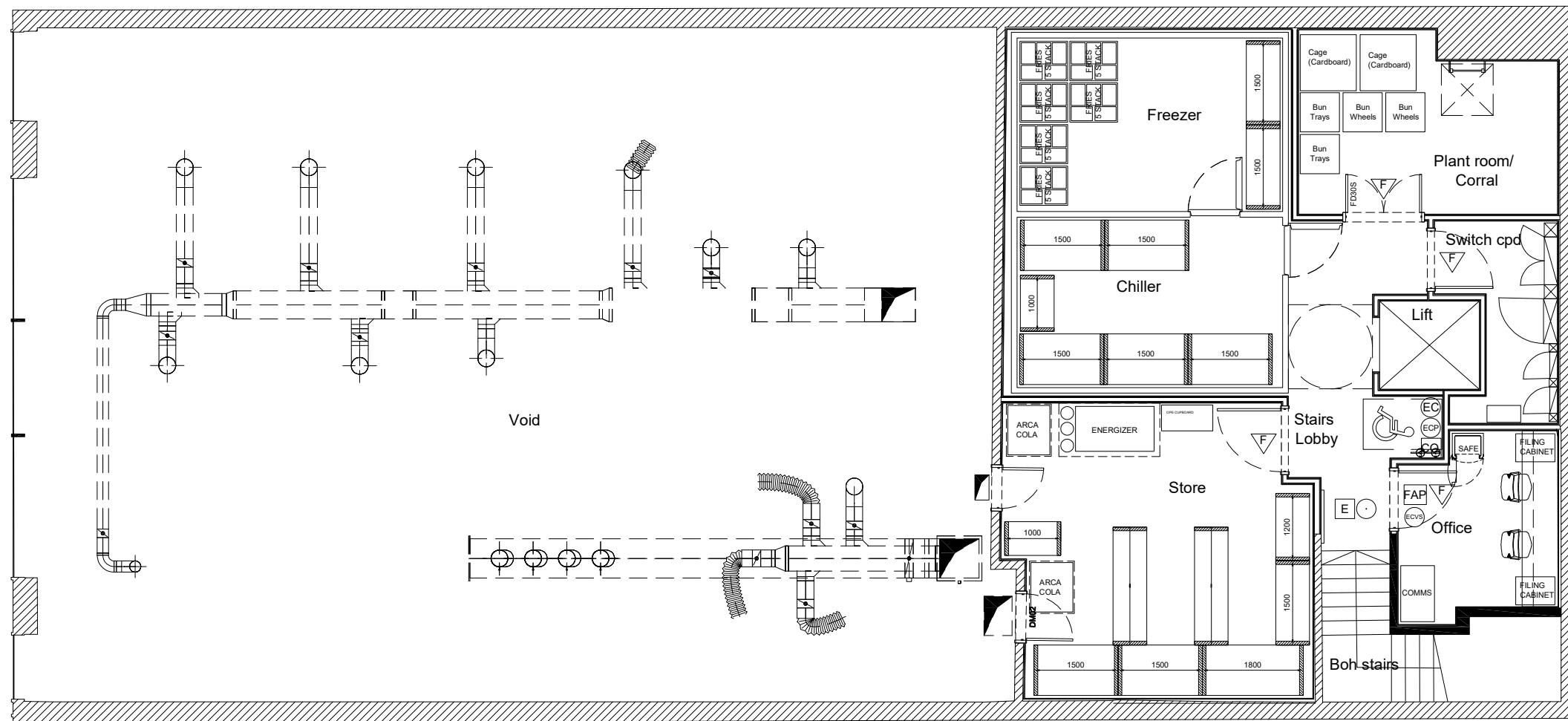
PROJECT  
#8187 Colliers Wood  
Unit 11  
The Tandem Centre  
Tandem Way  
London  
SW19 2TY

TITLE  
Ground floor plan  
(For Licencing)

Date:	Sept 2022	Drawn:	C.T.S.G.	Discipline:	Arch
Scale:	1:100@A3	Type:	DRG. No.	Issue:	002
			L/8187/001		



Ground floor



First floor



NOTES

- FE Fire exit door - Doors to include emergency release and 'fire exit' signage - 100mm white block letters on green background.
- F 'Fire door keep shut' signage - 100mm white letters on green background.
- FZ 'Fire Exit keep clear' signage - 100mm white letters on green background.
- P 'Push bar to open' signage - 100mm white letters on green background.
- E 'Fire exit' signage - 100mm white letters on green background.
- N Fire instruction notice.
- CO 1.5KG CO2 Fire extinguisher with description signage to wall.
- W 9 Litre water fire extinguisher with description signage to wall.
- FO 6 Litre aff foam spray fire extinguisher with description signage to wall.
- B Fire blanket with description signage to wall
- A Ansul system
- Break glass alarm point
- EVCIS Emergency Voice Communication System
- ECP Emergency Call Point
- EC Evacuation Chair

Note:  
All fry stations have automatic fire suppression devices fitted.

**Licensable activity:**  
**Sale of Hot food & Drink after 11pm.**

Rev. Date. Amendments

PROJECT

#8187 Colliers Wood  
  
Unit 11  
The Tandem Centre  
Tandem Way  
London  
SW19 2TY

TITLE

First Floor Plan  
(For Licencing)

Date:	Sept 2022	Drawn:	C.T.S.G.	Discipline:	Arch
Scale:	1:100@A3	Type:	DRG. No.	Issue:	001
			L/8187/002		

# WIMBLEDON & WANDSWORTH TIMES

FREE  
HELP  
YOURSELF

August 31, 2023

wimbledontimes.co.uk  
wandsworthtimes.co.uk

**20% OFF** YOUR FIRST PURCHASE WITH A BREWERS CARD



Call **0800 031 9031\*\***  
Quoting **NQ2**  
or go to [brewers.co.uk/NQ2](https://www.brewers.co.uk/NQ2)  
or take this advert to  
your local store

\*\* Phone lines open Mon-Fri 9am-5pm

## All you need to know about the ULEZ expansion

**Pullout guide**



# Nurse gets blue plaque honour at church

**Page 3**

■ Woman was one of famous 'ANC 20'



## Students set the standard

## Big Summer Savings on Travel Insurance!

†Discount applies to the base premium of the policy only and not to medical screening costs or add-ons where relevant. Terms, conditions and exclusions apply.

**Staysure**<sup>™</sup> Worth doing right



Call **FREE** 7 days a week  
**0800 069 6167**  
[staysure.co.uk](https://www.staysure.co.uk)

**20% OFF**<sup>†</sup>  
**Summer  
SALE!**  
Quote: FL20

## PLANNING

**London Borough of Merton Public Notices**  
**TOWN AND COUNTRY PLANNING ACT 1990**  
**TOWN AND COUNTRY PLANNING**  
**LISTED BUILDINGS AND BUILDINGS IN CONSERVATION AREAS**  
**REGULATIONS 1990**



PLEASE NOTE that the following planning applications were registered at the London Borough of Merton's Environment and Regeneration Department during week ending: 27 August 2023

a) Involving Listed Buildings or affecting the character of a Conservation Area:-

**Affects Conservation Area**

**23/P0241 Ground Floor Shop**  
**152 Merton Hall Road, Wimbledon Chase**  
**SW19 3PZ**

INSTALLATION OF A SPLIT SYSTEM HEAT PUMP UNIT PLACED IMMEDIATELY OUTSIDE THE FRONT ELEVATION WALL OF THE PREMISES ON THE HARD STANDING AREA NEXT TO THE FRONT WINDOW FOR HEATING AND COOLING THE PREMISES

**Applicant:** art-K South Wimbledon Ltd

**Conservation Area:** Merton Hall Road

**23/P2034 West Lodge, 4 West Side Common, Wimbledon SW19 4TN**

ERECTION OF ANNEX OUTBUILDING COMPRISING ANCILLARY RESIDENTIAL ACCOMMODATION AND AMENITY SPACE WITH A SINGLE STOREY GLAZED LINK TO THE MAIN HOUSE.

**Applicant:** S Dahiya

**Conservation Area:** Wimbledon West

**23/P2036 West Lodge, 4 West Side Common Wimbledon SW19 4TN**

ALTERATIONS TO THE BOUNDARY WALL INCLUDING REINSTATING METAL RAILINGS, NEW PEDESTRIAN GATE, PARCEL DROP BOX, NEW BRICK WALLING TO MATCH EXISTING AND INSTALLATION OF TRELLIS.

**Applicant:** S Dahiya

**Conservation Area:** Wimbledon West

**23/P2065 5-7 Church Road, Wimbledon SW19 5DW**

APPLICATION FOR ADVERTISEMENT CONSENT FOR 2 x INTERNALLY ILLUMINATED STATIC FASCIA SIGNS AND 1 x INTERNALLY ILLUMINATED STATIC PROJECTING SIGN.

**Applicant:** John D. Wood & Co.

**Conservation Area:** Wimbledon Village

**23/P2070 1A Wilton Crescent, Wimbledon London SW19 3QY**

INSTALLATION OF SOLAR PANELS TO DWELLINGHOUSE AND OUTBUILDING.

**Applicant:** Mr & Mrs

**Conservation Area:** Wilton Crescent

**23/P2086 57A High Street, Wimbledon SW19 5EE**

APPLICATION FOR THE PROPOSED CHANGE OF USE FROM OFFICES (B1) TO PUBS & BARS (USE CLASS SUI GENERIS)

**Applicant:** Beyond Lavish Ltd

**Conservation Area:** Wimbledon Village

**23/P2105 5 North View, Wimbledon London**

APPLICATION FOR VARIATION OF CONDITION 2 (APPROVED PLANS) AND CONDITION 5 (OBSCURED GLAZING (OPENING WINDOWS)) ATTACHED TO LBM PLANNING APPLICATION 21/P0865 RELATING TO ERECTION OF UPPER GROUND FLOOR AND FIRST FLOOR EXTENSIONS AND ALTERATIONS TO ELEVATIONS.

**Applicant:** Mr & Mrs Bisset

**Conservation Area:** Wimbledon West

**23/P2148 1 Belvedere Drive, Wimbledon SW19 7BX**

APPLICATION FOR A LISTED BUILDING CONSENT FOR PROPOSED MINOR INTERNAL AND EXTERNAL ALTERATIONS TO A GRADE II LISTED BUILDING.

The Council have received applications described in the Schedule hereto for planning permission for proposed development. The applications/plans may be inspected using the planning explorer at [www.merton.gov.uk/environment/planning](http://www.merton.gov.uk/environment/planning), representations should be sent in writing by 5.00pm during the period of 21 days beginning with the date of publication of this notice, quoting application reference (23/P\*\*\*\*). In the event of an appeal to the Secretary of State for the Environment regarding the refusal of the application, any representations received may be forwarded to the Department of the Environment and the appellant unless a contrary wish is expressed.

31 August 2023

**Jonathan Berry**  
 Director of Environment and Regeneration  
 London Borough of Merton

**Merton Civic Centre**  
 London Road, Morden  
 Surrey SM4 5DX  
 Telephone: 020 8274 4901

## ALCOHOL &amp; Licensing

**Notice of Application to vary a Premises Licence made under the Licensing Act 2003**

Take notice that we, MSAJ Pizza Limited, have made Application to the London Borough of Merton to vary a Premises Licence in respect of Pizza Hut, 79 The Broadway, Wimbledon, SW19 1QE. Variation applied for: To provide Late Night Refreshment trading between the hours of Monday – Sunday 11:00-05:00. A register of all applications made to the London Borough of Merton is maintained by Licensing Section, London Borough of Merton, 2nd Floor, Civic Centre, London Road, Morden, Surrey, SM4 5DX. A record of this Application may be inspected by appointment at Merton Civic Centre. Please email [licensing@merton.gov.uk](mailto:licensing@merton.gov.uk) or telephone 020 8545 3969. It is open to any interested party to make representations about the likely effect of the application on the promotion of the licensing objectives. Representations must be made in writing to the Licensing Section at the office or email address above and be received by the Merton's Licensing Section within a period of 28 days starting the day after the date shown below. Note: It is an offence to knowingly or recklessly to make a false statement in connection with an application. A person guilty of such offence is liable on summary conviction to a fine. Date application given to the Council: 22nd August 2023

**Licensing Act 2003****Notice of Application for a Premises Licence**

Notice is given that McDonald's Restaurants Limited has applied to London Borough of Merton on 25th August 2023 for the grant of a premises licence to use the premises at McDonald's Restaurants, Unit 11 Tandem Centre, Tandem Way, London, SW19 2TY for the provision of late night refreshment for the sale of hot food and drink from 23:00-23:30 Mondays to Saturdays for consumption on and off the premises. Anyone who wishes to make representations regarding this application should give notice in writing to :- Licensing Section, London Borough of Merton, Civic Centre, London Road, Morden, Surrey, SM4 5DX or by e-mail to [licensing@merton.gov.uk](mailto:licensing@merton.gov.uk)

Representations must be received by 22nd September 2023. Persons wishing to inspect the licensing register may do so, by appointment, at the above address between the hours of 09:00-17:00 Monday to Thursday and 09:00-16:00 Friday. Note: It is an offence to knowingly or recklessly make a false statement in connection with an application. A person is liable to an unlimited fine on conviction should such a false statement be made. Dated: 25th August 2023

**COLIN GEORGE CHANNON (Deceased)**

Pursuant to the Trustee Act 1925 any persons having a claim against or an interest in the Estate of the above named, late of 24 Beverley Way, London, SW20 0AG, who died on 23/04/2022, are required to send written particulars thereof to the undersigned on or before 01/11/2023, after which date the Estate will be distributed having regard only to the claims and interests of which they have had notice.

**AMPHLETT LISSIMORE,**  
 80-86 Westow Street, London,  
 SE19 3AF

**PROBATE & Trustee****VICTOR GAUCI Deceased**

Pursuant to the Trustee Act 1925 anyone having a claim against or an interest in the Estate of the deceased, late of 33 Benham Close, Battersea, London, who died on 01/10/2021, must send written particulars to the address below by 01/11/2023, after which date the Estate will be distributed having regard only to claims and interests notified.

**Fidelis Legal Services Limited**  
 Fidelis House, 5 Low Moor Road,  
 Lincoln LN6 3JY Ref: FEA1556  
 Gauci

**INDU MITTAL (otherwise Indu Gupta) (Deceased)**

Pursuant to the Trustee Act 1925 any persons having a claim against or an interest in the Estate of the above named, late of Wimbledon Beaumont Care Home, 35 Arterberry Road, Wimbledon, SW20 8AG, who died on 04/09/2022, are required to send written particulars thereof to the undersigned on or before 01/11/2023, after which date the Estate will be distributed having regard only to the claims and interests of which they have had notice.

**LAURUS LAW,**  
 30 Duke Street, London, EC3A 1AA

LOCALiQ



# Need help with your garden?

## Visit your local website and click on 'Local Listings'.

# t: 01268 533933

# e: se-sales@localiq.co.uk



CALL 0845 1999 830 OR VISIT  
 ZOOMINLEAFLETS.CO.UK

## **Operating Schedule**

### General

This restaurant understands that in extending our opening hours we have a duty to the local community and that we continue to protect our staff and customers from danger and harm. We believe that the systems we have in place are robust, thorough and will, as far as reasonably practicable, secure the promotion of the four licensing objectives. It should be noted that no McDonald's restaurant within the United Kingdom serves alcohol and further none of our drinks or food are served to customers in glass receptacles.

We are eager to work in partnership with all responsible authorities to ensure the promotion of the four licensing objectives. We also seek to work with the local communities, whom we serve, in achieving a successful cohesion between our business operations and our neighbours.

### Prevention of Crime and Disorder

This restaurant is keen to work in partnership with the local police service to prevent crime and disorder.

### *CCTV*

McDonald's operates a robust CCTV Policy to ensure compliance with Data Protection Legislation and to assist the Police with the prevention and detection of crime. At all stores where CCTV is in operation appropriate signage reflecting this information is displayed.

McDonald's operate digital motion activated CCTV systems where images are retained on a hard drive system. All CCTV equipment is of a standard suitable to record images of a proper quality, it meets the industry standard and has LGC Forensics or Kalagate Certification. As part of the digital system an alarm will sound if the equipment is faulty or not recording, thereby alerting management for the need to intervene. The CCTV system is regularly serviced by qualified maintenance technicians.

Access to the CCTV system will be provided to Police Officers at their request where reasonable.

### *Staffsafe*

A Staffsafe™ system with both audio and visual monitoring capability will be installed in the restaurant, this system, can be activated by either fixed or mobile panic buttons. Once activated the system links the restaurant to an external monitoring centre capable of intervening to resolve crime and disorder issues and/or provide the appropriate advice or instruction to support and protect the restaurant's staff and customers.

At this restaurant all shift managers have safety and security training; including Maybo SIA accredited Conflict Management Training.

### Public Safety

This restaurant is keen to work in partnership with the local Fire Service and Environmental Health Officer to ensure public safety.

This restaurant has safety systems in place to protect the safety of customers and staff at all times (such as Staffsafe). We work with the local Environmental Health Office and local Fire Service to ensure we are complying, as far as reasonably practicable, with relevant Health and Safety and Fire Safety Legislation. This restaurant is also subject to inspections from our own safety and security teams to ensure our systems are being maintained.

All of our restaurant staff receive comprehensive safety training to ensure that safe working methods are adopted and all staff are trained on the restaurant's evacuation procedure in the event of a fire or other dangerous occurrence.

This store operates a "No Open Alcohol Containers" policy to prevent persons carrying open alcohol into the in-store area.

## Public Nuisance

### *Litter*

McDonald's were the first company in our sector to introduce litter patrols in the early 1980's. McDonald's is committed to carry out litter patrols collecting both McDonald's packaging and any other litter that has been carelessly discarded. We are happy to act on recommendations from the Environmental Health Officer should they feel that we should extend our patrol to a nearby area, as far as this is reasonably practicable.

All of McDonald's packaging displays the recycle symbol to encourage our customers to deal with their waste responsibly. Further details regarding McDonald's commitment to reducing waste and litter nuisance can be found at the "Our World" section of the McDonald's website:

<https://www.mcdonalds.com/gb/en-gb/our-plan-for-change.html>

### *Noise*

Where it is practical to do so we are content to put measures in place to limit noise. All McDonald's restaurant doors are self-closing and we try to encourage our customers to be considerate to our neighbours and to limit noise both when ordering their food and on leaving the local area.

## The Protection of Children from Harm

McDonald's do not anticipate that unaccompanied children will use the restaurant in the extended hour's period covered by this licensing application. We do however take their safety extremely seriously and will continue to employ the same practices to ensure that they are protected from harm at all times when visiting the restaurant.



**From:** Manish Sahai

**Sent:** Thursday, September 7, 2023 7:03 AM

**To:** Licensing

**Subject:** Representation regarding opening of McDonald's at The Tandem Centre

Dear Sir/Madam,

I am writing to object to the licensing application for a McDonald's restaurant at Unit 11 The Tandem Centre, Tandem Way, London - SW19 2TY. I am concerned about the impact that the opening of this restaurant would have on the area.

My main concerns are :

- *Impact on local businesses* - McDonald's is the largest restaurant chain in the world. They have over 1300 branches in the UK, with over 180 branches in London itself. The opening up of yet another premises will have a negative impact on the ability of local businesses to survive and compete. There are quite a few independent restaurants in the neighbourhood, such as those in the Abbey Mills area. By undercutting all of them in prices by virtue of having deep pockets, the presence of McDonalds in the area would adversely affect the viability of these local businesses.
- *Impact on the health of the residents* - McDonald's restaurants are known for their unhealthy food options. I am concerned that the opening of a McDonald's in this neighborhood would encourage people to eat unhealthy food, which could lead to an increase in obesity and other health problems.
- *Noise, pollution, traffic and litter* - The Tandem Centre, while being a home to commercial establishments, is also in the middle of residential buildings and homes such as Mizen Heights, Tandem Apartments, and the houses on Christchurch Road. The presence of McDonald's which is going to open 7 days a week from 7am to 11/11:30pm will have a significant impact on the noise and pollution levels in the area due to increased traffic and footage. As it is there is a large amount of litter strewn around in the Tandem Centre area, and the presence of McDonald's will definitely make things much worse.
- *Antisocial Behaviour* - Opening of this establishment with such extended opening hours will lead to an increase in antisocial behaviour, and possibly crime and vandalism, in the area.
- *Lingering foul smell of food leftovers in the bins at the back of the establishment* - This problem is specific to the residents of Mizen Heights. A significant section of the building overlooks the backside of Unit 11. This is where the bins of McDonald's will be stored. Nando's, in the adjacent unit, also have their bins in the same area. The smell of food leftovers from Nando's can be nauseating at times for residents of this building. Opening of McDonald's will make this problem much worse, making it difficult for people to open their windows without being hit by the fetid smell of grease and oil from their food leftovers in the bins.

For all these reasons, I urge you to refuse the licensing application for the McDonald's restaurant at The Tandem Centre.

Thank you for your time and consideration.

Sincerely,  
Manish Sahai  
Resident

From: Simon Quinn  
Sent: Friday, September 8, 2023 11:30 AM  
To: Licensing  
Subject: McDonalds

Dear Licensing team,

It has come to me attention that McDonalds Unit 11 The Tandem centre has applied to yourselves for late opening and wish to serve until 23.30, I would like to say that this will have a negative impact on the local residents living in close proximity, the noise that already exists from Nando's restaurant next to McDonalds is as much as I can tolerate, with the extractors for the kitchen humming till 22.00 then followed by cleaning and then bins and glass bottles being thrown away, giving McDonald's a license to 23.30 would be unacceptable for the same reasons, Kitchen noise staff and bins all at Midnight or later can not happen, it should close at 22.00 with Nando's.

The area is already very messy with most of the Tandem centre bins overflowing each day and I do feel the area will suffer with McDonalds rubbish being thrown on the floor and the local streets, while I know this is another topic, I do hope provision are being take to limit this.

I look forward to hearing from you

Kind Regards

Simon Quinn  
Resident